May 6, 1991 Final

Meeting Minutes Unit Managers Meeting: 2101-M Pond Washington Department of Ecology Offices Kennewick Financial Center Kennewick, Washington

Meeting Held February 12, 1991

2101-M Closure Plan, Unit Managers' Approval	
Clifford E. Clark, Unit Manager, DOE-RL, ERD	Date: 5-7-9/
Megan E. Lerchen, Unit Manager, Ecology	Date: 5/7/91
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	Date:
Daniel L. Duncan, Unit Manager, EPA Region X	Program Manager
Wil liam G. Cox , WHC, Contractor Representative	Date: 5/7/4/

PURPOSE: Monthly status report.

Meeting Minutes are attached.

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Attachment #1 - Meeting Summary of Discussion and Commitments Attachment #2 - Meeting Agenda

Attachment #3 - Commitments/Agreements Status List Attachment #4 - Attendance List



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Distribution:
     M.J. Anthony
                      DOE
                           (A6-95)
     J.D. Bauer
                      WHC
                           (B3-15)
     L.E. Borneman
                     WHC
                            (B2-19)
     E.A. Bracken
                      DOE
                           (A6-95)
     L.C. Brown
                      WHC
                           (H4-51)
     R.M. Carosino
                     DOE
                           (A4-52)
     C.E. Clark
                      DOE
                            (A6-95)
     W.G. Cox
                      WHC
                           (S5-65)
     C.J. Chow
                      WHC
                           (H4-56)
     D.L. Duncan
                           (HW - 074)
                      EPA
     K.R. Fecht
                      WHC
                            (H4-56)
     C.J. Geier
                      WHC
                           (H4-57)
                           (A6-95)
         Goodenough DOE
     J.D. Hoover
                     WHC
                           (H4-57)
     R.D. Izatt
                      DOE
                            (A6-95)
     G.W. Jackson
                      WHC
                           (R2-29)
     J.D. King
                      SWEC (A4-35)
     R.J. Landon
                      WHC
                           (B2-19)
     R.E. Lerch
                     WHC
                           (B2-35)
          Lerchen
                      Ecology
     H.E. McGuire
                      WHC
                           (B2-35)
     M.A. Mihalic
                           (L4-88)
                     WHC
     P.A. Pak
                      DOE
                           (A5-19)
     L.L. Powers
                      WHC
                           (B2-35)
     F.A. Ruck III
                     WHC
                           (H4-57)
     K.R. Simpson
                     WHC
                           (H4-57)
     J.E. Thrasher
                     WHC
                           (H4-21)
     H.T. Tilden
                      PNL
                           (P7-68)
     T.B. Veneziano WHC
                           (B2-35)
     M.A. Wasemiller WHC (H4-55)
                           (B2-19)
     S.A. Wiegman
                     WHC
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ADMINISTRATIVE RECORD (2101-M) [Care of Susan Wray, WHC (H4-51C)]

Washington State Department of Ecology Nuclear and Mixed Waste Library, Mail Stop PV-11

Environmental Protection Agency, Region 10, HW-074

Attachment #1

2101-M Pond Unit Managers Meeting Meeting Held February, 12, 1991

Summary of Discussion

WHC is ready to proceed with the proposed sampling, and to go ahead they need a NEPA categorical exclusion from DOE/HQ.

Ecology (Megan Lerchen) stated that Ecology is currently developing a departmental policy on closure standards which will be health based and will integrate both RCRA and CERCLA requirements as well as fall within the scope of MTCA.

The final 2101-M Closure Plan is expected to be delivered to Ecology by WHC/DOE by March 1st, 1991. 2101-M is a relatively uncomplicated closure because a partial closure is not needed and the only outstanding items are development of background standards and final clean up stndards. Current data show there is probably no contamination at 2101-M Pond.

ACTION ITEM:

(T)

Ecology will provide DOE a letter of agreement with the proposed WHC/DOE sampling plan and instructing to proceded with the sampling.

The next meeting will be held March 12 at 1:00 at a location to be determined.

Attachment #2

2101-M Pond Unit Managers Meeting Meeting Held February 12, 1991

Agenda

General Discussion on Notice of Deficiency Comments
New Business

Attachment #3 Unit Managers Meeting: 2101-M Pond Meeting Held January 10, 1991

ACTION ITEM	COMMITMENTS/AGREEMENTS STATUS LIST		
6-25-90:3	DOE will send a letter to Ecology which will outline a proposed method to resolve the issue of the inclusion of new data in plans. Also included will be a proposed time schedule for the Closure Plan and Sample Plan. Action: Cliff Clark.		
	OPEN		
7-11-90:1	Send Ecology a copy of all of the data set used in the development of the soil background model strategy. Action: DOE/WHC		
7-11-90:2	The reference for a study which compared intake values for and comparing rats LD ₅₀ v.s. mice. The reference originates from Reference Organisms Condition in the Ecosystem Toxicity section. Action: Jim Hoover.		
1-10-91:1	Confer with Sue Price and determine that engineering certifications are the same in Closure Plans and Part B applications as well as the Interim Status Closure Plans. Action: Fred Ruck.		
	OPEN		
1-10-90:2	Send a letter to WHC stating agreement with the sampling plan and instructing WHC to proceed with sampling. Action: Megan Lerchen.		
	OPEN		
2-12-91:1	Ecology will provide letter of agreement with the proposed WHC/DOE sampling plan and instruction to procede with the sampling.		
	OPEN		

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Attachment #4

2101-M Pond Unit Managers Meeting Meeting Held January 10, 1991

Attendance List

<u>Name</u>		<u>Organization</u>	<u>Phone</u>
J.A. Bur C.E. Cla W.G. Cox D. Dun D.J. Hof J.D. Kin M.J. LaB A.G. Las M.E. Ler	rk can f g arge sila	SWEC DOE-RL WHC EPA WHC SWEC WHC DOE Ecology	509-376-2636 509-376-9333 509-376-1978 206-553-6693 509-376-2606 509-376-9709 509-376-0842 509-376-6158 206-438-3089
P.M. Pak F.A. Ruc M.A. Was		DOE WHC WHC	509-376-4798 509-376-9876 509-376-9808